



# Seminole Improvement District

4001 Seminole Pratt-Whitney Road, Westlake, FL 33470  
561-790-1742 www.seminoleimprovementdistrict.com

## NONRESIDENTIAL

## WATER and SEWER SERVICE

## CONTRACTOR

- A **\$385 START-UP FEE & DEPOSIT** IS REQUIRED TO OPEN THIS ACCOUNT. MAKE CHECKS PAYABLE TO: **SEMINOLE IMPROVEMENT DISTRICT**. THE DEPOSIT PORTION IS REFUNDABLE AFTER TWELVE (12) CONSECUTIVE MONTHS OF SATISFACTORY BILLING HISTORY.
- A NON-REFUNDABLE **\$25 SERVICE INITIATION/TRANSFER FEE** WILL APPEAR ON YOUR FIRST UTILITY STATEMENT.
- PROOF OF OWNERSHIP OR A SIGNED LEASE MUST ACCOMPANY THIS APPLICATION.
- SID IS NOT RESPONSIBLE FOR LOSS OR DAMAGE RESULTING FROM SERVICE STARTS. ALL INSIDE AND OUTSIDE OUTLETS (FAUCETS) MUST BE **OFF** WHEN SERVICE IS CONNECTED.

### SERVICE ADDRESS (Please Print)

Number	Street	City	ZIP
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PROPERTY PURCHASE DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YYYY

CUSTOMER NAME: \_\_\_\_\_  
Last First Middle Initial

BILLING ADDRESS: \_\_\_\_\_  
(If different than above.) Number Street City State ZIP

CUSTOMER TEL: \_\_\_\_\_ EMERGENCY TEL: \_\_\_\_\_

EMAIL: \_\_\_\_\_ OWNER OR TENANT \_\_\_\_\_

### PROPERTY OWNER INFORMATION (IF DIFFERENT THAN ABOVE.)

OWNER NAME: \_\_\_\_\_

OWNER ADDRESS: \_\_\_\_\_  
Number Street City ZIP

OWNER PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### CUSTOMER INFORMATION and AGREEMENT

*I understand I am responsible for prompt payment for all the utility service charges rendered to the address listed above including any collection fees associated with unpaid balances. I agree to abide by current and future rates, regulations, policies and procedures for potable, waste, and reuse water services as established by the governing Boards of both SID and the City of Westlake.*

CUSTOMER SIGNATURE: \_\_\_\_\_

OFFICE USE ONLY	
METER FEE (½ or ¾ Drop)	\$275
SERVICE DEPOSIT	\$110
TOTAL START-UP COST	<b>\$385</b>
CUSTOMER No. _____	
PIF _____ MM/DD/YYYY	
METER NUMBER _____	
METER READING _____ DATE _____ MM/DD/YYYY	
MIU No. _____	

**Accounts will not be opened without signature, identification and proof of ownership.**

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
MM DD YYYY